

**Request for Bid No. 1330
Fresh Produce for Child Nutrition Center**

ADDENDUM #1

March 24, 2011

**BID DEADLINE: Thursday, April 14, 2011, 2:00 p.m. at the office of the
CVUSD Purchasing Department, 225 Roanoke Rd., El Cajon, CA 92020.**

The following is issued to supplement or revise the Contract Documents. The revisions to the documents are described below. Unless specifically changed by this addendum, the remainder of the drawings, documents and specifications shall remain in effect as originally issued.

This addendum contains four (4) items and two (2) attachments.

ITEM 1: REMOVE ITEM #18, LOCAL PROCESSING; LISTED UNDER SPECIAL CONDITIONS

Bidder is required to provide local processing (within the boundaries of San Diego County). Local processing plant address must be provided on bid form.

ITEM 2: REVISED NOTICE TO BIDDERS CALLING FOR BIDS

Replace Notice to Bidders Calling for Bids with attached Revised Notice to Bidders Calling for Bids.

ITEM 3: REVISED BID FORM

Replace Bid Form (pages 16 & 17) with attached Revised Bid Form.

ITEM 4: CLARIFICATION OF DELIVERY DAYS/TIMES; ITEM #8 DELIVERY, LISTED UNDER SPECIAL CONDITIONS

DELIVERY SITE	Address	Delivery Time
Child Nutrition Center (central kitchen) Child Nutrition Director: Mark Mendoza (619) 588-3111 Supervisor: Kathie Ward (619) 588-3113	225 Roanoke Road El Cajon, CA 92020	Monday – Friday (4 to 5 times a week) 4:45 a.m. - 5:00 a.m. (delivery to take place no later than 5:00 a.m.)

END OF ADDENDUM 1

REVISED NOTICE TO BIDDERS CALLING FOR BIDS

NOTICE IS HEREBY GIVEN THAT THE CAJON VALLEY UNION SCHOOL DISTRICT of San Diego County, California, acting by and through its Board of Governing Board, hereinafter referred to as the District, will receive up to, but not later than **2:00 P.M. of the 14th day of April, 2011**, sealed bids for the award of a continuing contract beginning July 1, 2011 and ending June 30, 2012 as follows:

BID NO. 1330 – FRESH PRODUCE FOR CHILD NUTRITION CENTER

Bids shall be received in the office of the PURCHASING DEPARTMENT of the CAJON VALLEY UNION SCHOOL DISTRICT located at 225 Roanoke Road, El Cajon, CA 92020 and shall be opened and publicly read aloud at the above-stated time and place. It is the sole responsibility of the bidder to see that their bid is received in proper time and at the proper place. Any bid received after the scheduled opening time for receipt of bids will be returned to the bidder.

All bids must be submitted in sealed envelopes bearing on the outside the name of the bidder, his address, and the name of the project for which the bid is submitted.

Each bid must conform and be responsive to the contract documents. The contract documents are now available for no charge at the Cajon Valley Union School District website, www.cajonvalley.net, Click on "Quick Find", "Bids/Quotations", "Child Nutrition", "Bid #1330." If contract documents are downloaded, prospective bidder must contact bid administrator to be added to the bidder's list. Addendums will be posted to the same website at www.cajonvalley.net. It is the bidder's responsibility to confirm receipt of all addendums. Contract documents may also be obtained by contacting the bid administrator, Amanda Cropp at (619) 579-4866, cropp@cajonvalley.net.

Each bid shall be accompanied by the bid form, references, statement regarding maintaining a drug-free workplace, certificate regarding worker's compensation, non-collusion affidavit, and all additional documentation required by the Instructions to Bidders. All bids shall be accompanied by a certification that the bidder has complied with all requirements of the Agricultural Code and other regulations of the State of California. Also, a copy of latest satisfactory County Department of Environmental Health is to be attached.

The District reserves the right to reject any or all bids or to waive any irregularities or informalities in any bids or in the bidding. No bidder may withdraw his bid for a period of ninety (90) days after the date set for the opening of the bid.

All questions regarding this bid should be directed to Mark Mendoza, Director of Child Nutrition, (619) 588-3111 or Amanda Cropp, Buyer, Purchasing, (619) 579-4866.

Dated this 29th day of March, 2011.

Suzanne Mullins,
Clerk of the Governing Board
Cajon Valley Union School District
San Diego County, California

Publication: California Newspaper Service Bureau – San Diego Commerce
Publication Dates: March 29 and April 5, 2011

BID FORM

Business Name: _____

Contact Name: _____

Business Address: _____

Business Telephone: (_____) _____ TERMS: _____

FAX: (_____) _____

E-MAIL ADDRESS: _____

TO: CAJON VALLEY UNION SCHOOL DISTRICT, acting by and through its Governing Board, herein called the "District:"

1. Pursuant to and in compliance with your Notice to Bidders and the other documents relating thereto, the undersigned Bidder, having familiarized himself with the terms of the contract, the local conditions affecting the performance of the contract, hereby proposes and agrees to perform, within the time stipulated, the contract, including all of its component parts,

**BID NO. 1330
FRESH PRODUCE FOR CHILD NUTRITION CENTER**

all prices quoted herein as itemized, see attached quotation sheets.

Processing & Distribution Facility:

Address

City/Zip

2. It is understood that the District reserves the right to reject this bid and that this bid shall remain open and not be withdrawn for ninety (90) days.
3. The required list of References is hereto attached.
4. The Statement for Maintaining a Drug-Free Workplace is hereto attached.
5. The Certificate Regarding Worker's Compensation is hereto attached.
6. The Noncollusion Affidavit is hereto attached (FORM MUST BE NOTARIZED).
7. The Certification that the bidder has complied with all requirements of the Agricultural Code and other regulations of the State of California is hereto attached (FORM MUST BE NOTARIZED) to include:
 - a. Description of washing method of prepackaged and prepared produce products,
 - b. Information of where produce grown, purchased, and/or originated from, especially prepackaged items,
 - c. Copy of latest satisfactory County Food Service Health Permit

address stated below:

11. The names of all persons interested in the foregoing proposal as principals are as follows:

(IMPORTANT NOTICE: If Bidder or other interested person is a corporation, state legal name of corporation, also names of the president, secretary, treasurer, and manager thereof; if a co-partnership, state true name of firm, also names of all individual copartners composing firm; if Bidder or other interested person is an individual, state first and last names in full.)

I, _____, the _____ of the Bidder, hereby certify under penalty of perjury under the laws of the State of California, that all of the information submitted by the Bidder in connection with this bid and all of the representations made herein are true and correct.

Executed on this _____ day of _____ at San Diego County, California.

Proper Name of Bidder:

By:

Signature of Bidder

NOTE: If Bidder is a corporation, the legal name of the corporation shall be set forth above together with the signatures of authorized officers or agents and the document shall bear the corporate seal; if Bidder is a partnership, the true name of the firm shall be set forth above together with the signature of the partner or partners authorized to sign contracts on behalf of the partnership; and if Bidder is an individual, his signature shall be placed above.